

# Skowhegan Sportsman's Club, Inc.

## Application Process:

- 1 . Bring your completed application to your first club meeting with your \$25.00 application fee and \$70.00 annual dues. Any falsifying of information shall forfeit the application and membership fees. Applicant agrees that if accepted, they will conform to the rules and regulations of the organization, and that they will observe the provisions of the Inland Fish and Game Laws of the State of Maine. By signing the application you consent to a background check and that you will comply with all applicable federal, state, and local laws and regulations as well as follow all Club and Range Rules. Please treat your application like a job application, all information is required, your renewal is on file annually. The secretary will present your application to the membership, and you will be given an opportunity to introduce yourself.
  2. You will be provided with a date for a Mandatory Range Orientation
  - 3 . At your 2<sup>nd</sup> Membership meeting your application will be voted upon. Once accepted into membership you will take the club Conservation Pledge. You will receive a card once steps are completed.
- It is your responsibility to update your phone number and address to secretary.
  - Renewals are at digression of the club.
  - All members must fill out a complete renewal application annually, this replaces your prior application, and it must be signed and dated for insurance reasons.
  - Annual Dues are due no later than January 31<sup>st</sup> of each year except the following: For applications which are presented to the membership for the first time in November or December of a calendar year the dues will be paid through to the following calendar year. Any application presented to membership from January through October will pay full membership dues for that calendar year and then will owe dues on a yearly basis beginning the following January. Renewals are subject to approval.
  - If you will be late, notify your secretary to avoid any membership relapse problem. A late fee of \$5.00 is charged.
  - If membership lapses you must reapply as a new member and retake your orientation.
  - All renewal cards are sent out in one club mailing prior to the locks/ codes being changed.
  - Questions email: [secretary@skowhegansportsmansclub.org](mailto:secretary@skowhegansportsmansclub.org)

# MEMBERSHIP APPLICATION

## Skowhegan Sportsmans Club

Name: _____
Address: _____
Town: _____ State: _____ Zip: _____
Email: _____ Telephone: _____
DOB: ___/___/___ License #: _____ Plate #: _____

### Individual Memberships

- \_\_\_ \$70.00 Annual Membership Individual
- \_\_\_ \$25.00 New Member Application Fee

### Renewal Membership

- \_\_\_ \$70.00 Annual Renewal

### Life Memberships

- \_\_\_ \$20. Life Membership Renewal

*In addition to my membership dues, I would also like to donate \$\_\_\_\_\_ to help support the Skowhegan Sportsmans Club.*

*Raffle Tickets Enclosed: \$\_\_\_\_\_*

**TOTAL ENCLOSED: \$\_\_\_\_\_**

***VOLUNTEER OPPORTUNITIES*** - I will volunteer for the following:

- |   |                                    |
|---|------------------------------------|
| ___ Gun Shows/Sportsman's shows           | ___ Monthly Meetings/ Orientations |
| ___ Annual Dinners                        | ___ Range Maintenance              |
| ___ Fundraising                           | ___ Special Projects               |
| ___ Office help (preparing mailers, etc.) | ___ Pistol/ Rifle Match Assistance |
| ___ Building Maintenance                  | ___ Other (please specify)         |
| ___ Lawn Maintenance                      | _____                              |
| ___ Safety Classes                        |                                    |

***Occupation:*** \_\_\_\_\_ ***Skills:*** \_\_\_\_\_

***I have the following items or services I can donate to help raise money or assist with Club Projects:***

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*Are you a Veteran?*

Yes \_\_\_ No \_\_\_

*Branch of service*

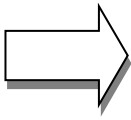
\_\_\_\_\_

*Years of Service*

\_\_\_\_\_

**NRA Member?**

Yes \_\_\_ No \_\_\_



**REVIEW & SIGN /DATE TO ACKNOWLEDGE**

- Have you ever been convicted of a crime that would prevent you from possessing a firearm? Yes \_\_\_ No \_\_\_, if yes please explain: \_\_\_\_\_  
\_\_\_\_\_
- Have you ever been convicted of violating any Fish or Game Law in Maine or any other State? Yes \_\_\_ No \_\_\_, if yes please explain: \_\_\_\_\_  
\_\_\_\_\_
- Do you agree, “To defend and protect the right of individuals to keep, use and bear firearms”? Yes \_\_\_ No \_\_\_
- Have you been convicted of any Felony? Yes \_\_\_ No \_\_\_
- Do you agree to read the club and range rules at each renewal annually? Yes \_\_\_ No \_\_\_

**The following 3 bullets are for New Members Only:**

- Name of Current Member Sponsor: \_\_\_\_\_  
Sponsor, why is this Applicant a good candidate for Membership? \_\_\_\_\_  
\_\_\_\_\_
- Sponsor Signature: \_\_\_\_\_
- No sponsor? Please provide 2 references (Name & Phone Number)  
1. \_\_\_\_\_  
2. \_\_\_\_\_

\_\_\_\_\_  \_\_\_\_\_

**Member Signature/ Date**

*(Application is incomplete and will not be processed without Signature and Date)*

1<sup>st</sup> Meeting: \_\_\_/\_\_\_/\_\_\_ 2<sup>nd</sup> Meeting, voted in, took pledge: \_\_\_/\_\_\_/\_\_\_ Orientation: \_\_\_/\_\_\_/\_\_\_ Paid: \_\_\_/\_\_\_/\_\_\_

**Return Annual Renewals to: Skowhegan Sportsmans Club,  
P.O. Box 291, Skowhegan, ME 04976 or place inside Indoor Locked mailbox in Club**

**New Members: Bring Application and Fees to your First Membership Meeting**

Questions: [secretary@skowhegansportsmansclub.org](mailto:secretary@skowhegansportsmansclub.org)